

## Instructions to the Students

- 1. This Question paper consists of two Sections. All sections are compulsory.
- 2. Section A comprises 10 questions of objective type in nature. All questions are compulsory. Each question carries 1 mark.
- 3. Section B comprises 8 essay type questions out of which students need to do any 5. Each question carries 5 marks.
- 4. Read the questions carefully and write the answers in the answer sheets provided.
- 5. Do not write anything on the question paper.
- 6. Wherever necessary, the diagram drawn should be neat and properly labelled



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## SECTION -A (OBJECTIVE TYPE QUESTIONS) (10x1=10 Marks)

(10x1=10 Marks)				
А	6			
	a) Reading comprehensively			
	b) Reading only important things			
	c) Reading other languages			
	d) Reading for criticising			
В	Spontaneous feedback is an advantage of			
	a) Written communication	b)	Oral communication	
	c) Email	d)	Letter	
С	Word Communications means:	· · · · ·		
	a) To tell	b)	To share	
	c) To write	d)	To see	
D	My brother isS.D.m.			
	a) A	b)	An	
	c) The	d)	No article	
Е	He is good English.			
	a) In	b)	At	
	c) On	d)	Against	
F	Noise is a barrier in			
	a) listening	b)	writing	
	c) reading	d)	none	
G	Precise should always be written in			
	a) I person	b)	II person	
	c) III person	d)	No consideration of person	
			is necessary	
Н	you live long !			
	a) Might	b)	Must	
	c) Ought to	d)	May	
I	A system where a person can have two wives:			
	a) Monogamy	b)	• •	
	c) Bigamy	d)	Polygamy	

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- J What is the antonym of 'admit'
  - Alive b) Together
  - c) Reject d) Interesting

## SECTION -B (ESSAY TYPE QUESTIONS) (5x5=25 Marks)

- Q1 What do you understand by communication? Discuss various types of communication.
- Q2 Do as directed:

a)

- a) My brother met ..... European in the market. (article)
- b) He is travelling in ..... Shatabadi Express. (article)
- c) You .....sit down! (Modal)
- d) Don't lean ..... the wall. Paint is still wet. (preposition)
- e) Lover of mankind (one word substitute)
- f) heaven (synonym
- g) beautiful (antonym)
- h) anti- (form word)
- i) -cray (form word
- j) Some of the boys.....coming tomorrow. (be)
- Q3 What are the benefits of effective listening? What can hinder the process of listening?
- Q4 Read the passage carefully and answer the questions that follow:
  - To the ordinary man, one kind of oil may be as important as another. But when the politician or the engineer refers to oil, he almost always means, mineral oil, the oil that drives tanks, aeroplanes and warships, motor cars and diesel locomotives; the oil that is used to lubricate all kinds of machinery. This is the oil that has changed the life of a common man. When it is refined into petrol it is used to drive the internal combustion engine. To it we owe the existence of motor car, which has replaced the private carriage drawn by the horse. This kind of oil comes out of the earth. Because it burns well, it is used as fuel and in some ways it is superior to coal in this respect. Many big ships now burn oil instead of coal. Because it burns brightly, it is used for

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illumination: countless homes are still illuminated with oil-burning lamps.

- i When an engineer refers to oil which oil does he refer to?
- ii Why oil is superior to coal?
- iii Where do we get mineral oil?
- iv Why do we use oil lamps in homes?
- v Use 'lubricate' in words of you own.
- Q5 Write an email to your friend inviting him to visit you house during summer vacation.
- Q6 What are different kinds of reading? Discuss in detail.
- Q7 While writing a report it is very important to keep the readers in mind. Discuss.
- Q8 Make notes of the following passage:

Dr Ambedkar was not only concerned with the upliftment of the untouchables rather his heart went out for all the marginalized section of the society. His writing on the plight of women is also important. Throughout his life he worked for the upliftment of women. In this matter he was again ahead of his times. He could visualize the hurdles that were created by patriarchy in upliftment of women. He strongly advocated for the rights of women. He was strongly in favour of the education of women. Before independence women rights depended on scripture which were very vague in this sense. He presented a Hindu Code Bill in 1951 as the law Minister of the country, but the bill could not be passed due to the regressive mindset of th0e people who were sitting in the parliament. Baba Saheb rendered his resignation because he thought he had failed in fulfilling the responsibilities of the law minister. But what was rejected by the Parliament during that time has been passed now. This shows that Baba Saheb's stand has been vindicated. He was right at that time.

\*\*\*\*\*END OF THE PAPER\*\*\*\*

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